

MO 860-3036 (11-04)

MISSOURI DEPARTMENT OF REVENUE
DRIVER AND VEHICLE SERVICES BURF ALI
SPECIALTY LICENSE PLATES
PO BOX 569, JEFFERSON CITY MO 65...-0569
(573) 751-4509 www.dor.mo.gov/mvdl



FORM **5052** 

## SPECIALTY LICENSE PLATE DEVELOPMENT APPLICATION

(REV. 11-04)

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS COMPLETED FORM:

- PROOF-ORGANIZATION IS A NOT-FOR-PROFIT ENTITY (IS REGISTERED PURSUANT TO 501 (C) OF THE 1986 INTERNAL REVENUE CODE AS AMENDED, OR EQUIVALENT LAW);
- \$5,000 APPLICATION FEE; AND
- LIST OF 200 POTENTIAL LICENSE PLATE APPLICANTS.

SEE INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE.

STEP 1 ORGANIZATION INFORMATION	
NAME Missourile Cottlemen Foundation	ADDRESS
Missouri's Cattlemen Foundation	
CITY	STATE ZIP CODE
TELEGRAPH WARE	
TELEPHONE NUMBER	FAX NUMBER
F MAIL ADDRESS	
E-MAIL ADDRESS	WEB SITE ADDRESS
	mocattle.org/MCF/cattlemen's_foundation.htm
STEP 2 ORGANIZATION REPRESENTATIVE/POINT OF CONTACT INFORMATION	
NAME	ADDRESS
CITY	STATE ZIP CODE
TELEPHONE NUMBER	
I ELEPHONE NUMBER	FAX NUMBER
ALTERNATE TELEPHONE NUMBER	
ALTERNATE TELEPHONE NUMBER	E-MAIL ADDRESS
STEP 3 LEGISLATIVE SPONSOR(S): INFORMATION: ATT LE	EAST ONE CURRENT MEMBER OF THE MISSOURI GENERAL
SPONSOR'S NAME	
Senator Frank Barnitz	SPONSOR'S DISTRICT
ADDITIONAL SPONSOR'S NAME	16th Senate District
	SPONSOR'S DISTRICT
Representative Larry Wilson	119th House District
Representative Jim Guest	SPONSOR'S DISTRICT  5th House District
ADDITIONAL SPONSOR'S NAME	
ADDITIONAL OF ORGON & RANGE	SPONSOR'S DISTRICT
STEP 4 PROPOSED LICENSE PLATE INFORMATION	
INDICATE BELOW THE ORGANIZATION'S NAME OR SLOGAN THAT IS TO REPLACE "SHOW-ME-STATE" (BOTTOM CENTER OF LICENSE PLATE)	
Show Me Beef	
DESCRIPTION OF PROPOSED LICENSE PLATE (E.G., BACKGROUND COLOR, FONT COLOR, COLOR OF "MISSOURI," ETC.)	
A final design has not been approved, however, it is our goal to have a very neutral plate layout with a	
solid colored background and a simple graphic image, to insure easy readability and recognition.	
INCLUDE DRAFT COPY OF THE PROPOSED LICENSE PLATE DESIGN, IF AVAILABLE.	
INDICATE THE CONTRIBUTION LEVEL(S) NECESSARY TO OBTAIN AN EMBLEM USE AUTHORIZATION	ION STATEMENT FROM THE ORGANIZATION.
NONE	☑ ANNUAL CONTRIBUTION AMOUNT: \$25
ONE-TIME CONTRIBUTION AMOUNT:	BIENNIAL CONTRIBUTION AMOUNT: